

Neil Freer

49

voice and fax on rollover

9/9/95  
OHG  
JOHN  
FELDER

BOOK TO  
OHG

September 9, 1995

John H. Gibbons, Ph.D  
Asistant to the President  
For Science and Technology  
Old Executive Office Building, Room 424  
17th and Pennsylvania Avenues NW  
Washington, DC 20500

Dear Dr. Gibbons;

I have followed the activities of Laurance Rockefeller and Scott Jones with regard to the UFO phenomenon in general and the alien presence in particular for some time and strongly support their positive efforts toward revelation by the government.

I spoke with Scott Jones a few days ago and put before him the following potential problem that could arise in the event that the President actually made a public announcement of the alien presence. He recommended that I forward a copy of the Godspell and a copy of this letter to you as well as Mr. Rockefeller and several others. I had, just previous to speaking with Scott, sent a brief to President Clinton directly regarding this problem and the text of the letter to the President is as follows:

-----

Dear Mr. President;

I submit this brief as an overview of the topic of extraterrestrial alien presence on the planet in the past and present with two major objectives.

My first objective is to bring to your attention a very specific facet of the general phenomenon, the need to carefully differentiate between the identities of the various alien races and the roles they have played in our history. An understanding of the various relationships each alien race has had to us, homo sapiens sapiens, is critical to our attainment of an unassailable integrity and clear racial identity essential to a mature, confident and graceful entrance into solar and stellar society.

My second objective is to suggest an approach to the problem of how to announce the alien presence in such a way that the public will at least trust your statement and you will be able to remain distanced

9501216

from the actions of previous administrations and agencies and a maximum level of public order will prevail.

I have been interested and involved with the alien phenomenon since 1947 when, as a seventeen year old, I read the news release by the military that a UFO had crashed in Roswell, NM. I am not an UFO buff, primarily, but a philosopher and author of *Breaking the Godspell*, copy of the book enclosed. *Breaking the Godspell*, is concerned with the specific ramifications of our synthetic genesis by the Annunaki for our present and our future.

#### Part I

Three general areas of the alien topic distinguished

1> the colonization of our planet by the Annunaki/Nefilim from the tenth planet in our solar system, approximately 450,000 years ago and our subsequent creation as a species through genetic engineering by them 350-300,000 years ago. (Sitchin; Chatelain)

2> the presence of and contact with the "greys", perhaps several different types, some of which seem to be androids rather than humanoids, for a time to be eventually determined precisely unless they tell us truthfully.

3> the presence of and probable contact with a number of other species who may or may not come and go and have been doing so for a period of time to be yet determined precisely.

Although the apparently immanent public recognition and introduction to the greys is, unquestionably, going to be sensational and lead to a planetary revolution of thought and perspective and world view, paradoxically, the first category is of more profound importance if, indeed, it is our true history. There is a radical difference between our relationship as a race with the Annunaki and a race like the greys. My position with regard to the first category, the arrival of the Annunaki and their subsequent invention of us as a species, based on 48 years of observation, research, reflection and discussion is best described through a synopsis of *Breaking the Godspell*, which includes some of the elements I will publish in a second book, *God Games*, as follows:

This is the end-game of an age, be certain. The lumbering lunatic caricature of the hapless hero with a thousand hang-ups is over: mark it well. Yet everyone knows that there is something grand about to happen! There is a new human emerging, a new planetary civilization founded on a new world view on the horizon. We probe the elastic membrane of our racial imprints for the adequate maps and metaphors, the comprehensive unifying vision of the way beyond war, want, primitive competition, and the inevitability of death. But we reject partial solutions grasped at in the criteria vacuum conflict between religion, philosophy, science and new age hope. Yet there is an almost unthinkable new world-view dawning that releases us into that new era beyond religion and beyond the old new age. The background

for the new paradigm comes from archaeology, bio-genetics, anthropology and astronomy.

The archaeological synthesis of the Sumerian scholar, Zecharia Sitchin proves the "gods" (Sumerian:Anunaki; Egyptian:Neter; Hebrew:Anakim, Nefilim, Elohim) the ancient civilizations insisted came here from space, created humans and gave us civilization, were flesh and blood humanoids from the last planet in our solar system (Nibiru, Planet X) who genetically engineered us as slave animals by splicing their genes with Homo Erectus genes and, eventually, accepted us as limited partners. That is the true "natural history of the gods" that Joseph Campbell failed. A half million pieces of archaeological proof is corroborated by the evidence for Planet X/Nibiru as developed by NASA, JPL, the Naval Observatory prompted by the fact that its gravitational pull on Uranus and Neptune flags it in our solar system; by the mitochondrial DNA "search for Eve" and anthropology's "out of Africa" data placing our genesis in Central Africa 250,000 years ago as do the ancient records.

Why should we accept this almost unthinkable history? The traditional belief has been that the "gods" must have been imaginary because the deeds (flight through the atmosphere and space, use of weapons akin to atomic bombs and star-war lasers, the ability to communicate over long distances, the ability to create humans) ascribed to them were utterly fantastic. That reasoning has been vaporized by our own current technological capabilities. Reaching the point in our technological knowledge that allows us to understand genetic engineering, lasers, interplanetary rocketry, electronic communication, has furnished the keys to the integration of our past with our present encompassed in the concept of generic humanity, the critical factor for planetary unification. In this perspective, in every area, it becomes clear that almost every previous philosophical, religious, metaphysical and scientific worldview, has been partially correct. The two major paradigms, the Creationist world view and the Evolutionary model, which have molded Western culture have been subsumed, corrected and outmoded by this new meta-paradigm of human nature provided by the profound ramifications of the new archaeological perspective. The gods are unmasked.

What then are the ramifications for our present and future?

We are the product of that advanced Nefilim technology, a mutant species with bicameral genetics, bicameral mind, a bicameral collective unconscious. Evolution on this planet was linear until interrupted by our synthetic genesis. From that point on we have experienced a precociously rapid metamorphic process, a special case of evolution, under the imperative of the prepotency of our advanced Nefilim genetic component. It is in the integration of the bicameral mind that what has been condemned as naive hallucination is restored as our almost unthinkable history.

The Nefilim phased off the planet at the latest around 1250 B.C.. Since then we have been going through a profound transition to independence. If we are going through trauma in this transition to a

new concept of humanity and a new civilization it is due, not so much to the intellectual reinterpretation and reconstructing of the available data and our ideas about our history, but to the psychological readjustment that we must, collectively, inevitably pass through as a result, a strenuous phase of emotional catharsis of this profound, ubiquitous, racial trauma. In the context of humans understood as the bicameral species Homo-erectus Nefilimus, the mutations of our social, political and psychological conceptualizations of the nature of the gods constitute a clinical study in loss, grief, guilt, abreaction, sublimation and compensation due to our having been subordinate to the Nefilim and then left on our own when they phased off the planet.

The godspell mindset is still the primary handicap, the result of our being a synthetic species, brought into existence for the explicit purpose of being a subservient slave species for the convenience of another species. We, as a bicameral species, driven from the beginning in a precociously accelerated form of evolution by our Nefilim genetic component, had the quality of consciousness, from almost our very beginning, for a level of complexity of knowledge and technological capability far beyond that actually possessed or allowed us while the Nefilim were present. We have been handicapped, over the course of our development as a synthetic species, because our subservient position prevented our knowledge acquisition and our inventiveness from keeping pace with our psychological development. Until only recently the lingering subservience has kept us that way even though the Nefilim have been gone for a long time. As a single clear example, witness the suppression, over centuries, of science and technology by religion.

Institutional "religion" is a sublimation of the ancient godspell, the mindset lingering from the time of our subservient master-slave relationship. The conflict and competition between the religions of the world stems from their individual claims to absolute, exclusive, proprietary authority to interpret to the rest of humanity what the will of one or another of the Nefilim "gods" was and is. Yahweh, a Nefilim, in the case of the Judaic-Christian context. The new paradigm is not, per se, atheistic: it simply resolves our most significant solar system politics. It does not address the question of whether there is an unthinkable principle that can create an infinite number of universes although it separates it from the anthropomorphic concepts of "God" sublimated from the Nefilim over time.

Transcendental experience may be redefined as participation at the leading edge of our rapid metamorphic self-exploration/expansion as the human "robot" gradually comes to the recognition of its true nature as Homo Erectus-Nefilimus, becoming truly sapient by that fact and passing out of the adolescence of the race.

We need to do more than change our ideas. It is critical, in this phase of transition to new human status, to acknowledge, resolve and integrate the traumatic elements of the godspell syndrome. We need to undergo a racial "psychotherapy" to recognize and heal the scars and

uncertainties of the last two and one half millennia of dissociative racial behavior to become sufficiently clear about how to create our independent future and determine our evolutionary trajectory. It is only in our day that we have progressed far enough to evaluate and acknowledge our current situation to actually begin the process of integration of the knowledge of our true beginnings and to complete the emotional readjustment required. We need to intelligently and profitably integrate the new paradigm, as individuals and as a species, a race, with the least emotional trauma.

It is in the positive redefinitions of the deeper elements of our nature and society that we find the direction and vision to effect the transition.

The genuine "occult" can now be understood scientifically to be time-release packages of advanced technical information entrusted to us in "crash courses" in civilization available when we learned to break its code. Coparts, high-tech tools, toys, artifacts, ostensibly out of place in time are recognized as remnants of lost technology and knowledge.

Physical immortality, possessed by the Nefilim probably through genetic engineering and withheld from humans, is seen as a collective preoccupation and the dominant characteristic of the dawning new phase of our racial maturation. The characteristics that mark the new human are an unassailable personal integrity, relativistic epistemology, profound compassion, robust depth of informational data, understanding of the universe in terms of a full unified field, broad-spectrum competence, transcendental competition, facility in dimensional shifting, preference for dyadic operation, a profound ability to enjoy, to play the games most enjoyable and satisfying to generic "gods", an expanded capacity to literally have great fun creating new realities, with the primary focus on the multi-dimensional and contributing to the definition of our racial evolutionary trajectory.

The new synthesis subsumes the groundswell rising to a new politic, enlightened eco-economics, re-hashed Eastern or Western mysticism, a third culture, spiritualized psychology, cerebral turning points, religion as we have ever conceived it. The totems and taboos of our racial adolescence dispelled, Prometheus can get off his rock and reach genetic satori; Job can get off his dung heap and complete his EST training; Buddha can open his eyes and reach genetic enlightenment. The word from station DNA is that these "gods" wear designer genes.

It's time to burst the stale Castaneda bubble gum reality of the last two thousand years and turn the Aquarian conspiracy into a celebration.

What to do after you get genetically enlightened and have broken the godspell, the effect of the ancient, subservient, looking-to-the-sky-for-daddy-to-return, master-slave attitude, the deepest dye in the fabrics of Eastern and Western culture? We will operate as our own

"gods", according to our own genetic credentials, play our own god-games according to our own transcendental choices, creating our own confident realities. And play those god games in the context of relative immortality, with an unassailable integrity that will enable us to step confidently into stellar society.

Having said all that, although stemming from a deep conviction on my part, I believe that it should be recognized that the transition will take a long time.

But the direction of our social evolution toward democracy is a clear indicator of where we have already started and where we should move. The general tendency toward democratization is an inevitable and essential manifestation of the trajectory toward individual and racial maturity. When we reach that level of racial self-realization and begin to individually and racially play our own version of god games the life of the new human will be focused on becoming one's own reality creator living at a level of individual independence and freedom that will seem uncomfortable perhaps even to us, beyond religion, beyond nations, yet with a social sensitivity to the freedom of others that will take us necessarily beyond the majority rules stadium democracy of a Constitution that was incredibly ingenious enough to prevent constant jihadic mayhem but whose authors apparently never envisioned a time when a new world view could bring us together as generic humans.

## Part II

### A critical potential problem

Based on the collective data from all sources I make the assumption that, rather soon, there will have to be a public recognition of the alien ("greys") presence. There is a potential problem of a critical nature that could arise at that point. In the giddy media glut of the immediacy of the novelty of the relatively strange greys' public presence several unfortunate things could happen.

The worst case scenario is that many humans will react to them subserviently, even taking them as superior gods to be worshipped or at least obeyed. If we let these things happen to us we, already predisposed by the subservient master/slave programming of the gospel mentality, will tend to look to the aliens for answers about our history, about the universe, about just about everything and we will be far worse off than before.

We may continue to tend to lump all alien visitation into one amorphous concept and, as a result, tend to let blur the difference between the Nefilim from within our solar system and the greys from the backside of Zeta.

We will marvel at the several types of greys and miss the significance of our own alien genetic half.

We will tend to assume that the intentions, objectives and actions of the greys and the Nefilim were and are somehow the same since they are alien.

There will be confusion and discussions ad nauseam about whether the greys have actually manipulated, even engineered our history from even millions of years ago and that of the planet in general like something out of a cosmic Burpee's hybrid DNA catalog while we neglect the systematic investigation of our genome to sort out Nefilim components, homo-erectus components, residual conflicts between the two resulting in genetic defects, etc.

We will tend to glaze over the necessary psychological integration of the details of our own peculiar inception and history and the attainment of a profound racial identity and independence.

The attainment of a strong racial identity, an "unassailable integrity" springing from a self-knowledge of who and what we are, what is good for us and what is not, is absolutely critical. We must know ourselves deeply in order to associate with aliens who are very very different so that we may be flexible enough to adjust, to accommodate, to comprehend, to tolerate quickly while knowing just as quickly what to refuse, explain, avoid or resist because it would hurt us. Unless we clearly differentiate between the Nefilim and the greys and other races and their individual relationship to us we will not know fully and surely who and what we are. We need to be skilled in our rights of passage during these rites of passage and we must be capable of being our own validation. Our relationship to the Nefilim restores our true history to us and, therefore, our racial identity. Only with that identity surely grasped will we be independent and confident to interact with a species like the greys.

### Part III

A strategy for announcing the alien presence  
and  
explanation of previous administrations'  
and agencies' policy in this regard

An accurate understanding of the factors explicated above affords a means of navigating the profound transition our society must make. I fully appreciate and empathize with the difficulties you face in finding yourself in a role unique among presidents to date, the announcement of the alien presence and the explanation of the decisions made by previous administrations and other agencies with regard to the revelation of the alien presence.

I believe that the matter of previous government policy is best explained to a public that is openly bitter and suspicious to the point of derision concerning the UFO coverup against the overarching perspective of our coming rapidly to age racially against a unique background. Those who made the first decisions were just humans who were doing the best they could, sincerely, with the limited perspective they had. Perhaps, given the circumstances under which

they operated, the original decision to cover-up was correct in light of the potential for anarchy, scientific and economic chaos, military uncertainty and religious upheaval. Perhaps it would be best if a general statement by the President with questions by the press was followed by statements by the current heads of all the agencies involved in turn, even over days to spread the targets of responsibility. In that way the President does not have to take the fall for all previous administrations and agencies. Defining the process from Roswell on as a rapidly evolving learning process should be the most constructive and least disruptive approach. All covert activities should be brought to light and their purposes explained. If there has been guilt, criminal activity, violations of the Constitution, outlaw activity, these should be honestly acknowledged but separated from the process of assimilation of the new phenomenon as the subject of inquiry and possible prosecution. A status report should be given in detail of the location, intentions and nature of the aliens and the extent of contact as this will inevitably focus public attention. Any condescension toward or patronizing of the public in this matter will be disastrous. Full disclosure and apologies to those who may have been injured in any way through the nearly half a century process should diffuse any Roswellgate movement.

---

I would be privileged to extend any service I can in this matter.

I have been, for some time, the host of a private conference on the WELL focused on a critical discussion of my work and that of Zecharia Sitchin. I would be glad to admit you or any one of your staff to the conference. My email address is [freer1@well.com](mailto:freer1@well.com)

Sincerely,

A handwritten signature in cursive script that reads "Neil Freer". The signature is written in dark ink and is positioned above the printed name.

Neil Freer

## Bio

NEIL FRISER is a researcher, writer, lecturer, and creator of philosophical "models" living in Santa Fe, NM. He holds a BA in English and did his graduate work in Philosophy and Psychology at the New School for Social Research. He has taught college courses in Philosophy and History of Religion, gives private and public seminars and lectures and has done over one hundred radio interviews. Neil is the author of *Breaking the Godspell*, a book which explores the ramifications of the archaeological, astronomical and genetic proof for our being a genetically engineered species and presents the ramifications of this new paradigm of human nature that resolves the Creationist-Evolutionary conflict. He is currently working on a second book, *God-Games*, in which he explores the ways in which we will live when, individually and collectively, we attain the unassailable integrity afforded by the restoration of our true genetic history. He outlines the racial maturity of the new planetary civilization and describes the new human.

Suggested background reading: Sitchin, Zecharia: The Twelfth Planet, The Stairway to Heaven, The Wars of Gods and Men, The Lost Realms, When Time Began, Genesis Revisited. (Avon)